Zohar Psalms A Prayer Book And Teaching For World Unity And Peace

Previous Behold, how good and how pleasant it is for brothers to live in unity!

Jesus prayed for unity.

Acts of the Apostles
page 28 paragraph 1
page 29 paragraph 1

The Lord's disciples. Jesus' disciples was presented unalloyed diversity. They were to be the world's leaders, and they represented widely varied types of character. In order meaningfully to carry forward the work to which they had been called, these men, differing in natural characteristics and habits of life, needed to cover two sorts of feeling, thought, and action. This unity it was Christ's object to secure. To this end He sought to bring them into unity with Himself, and then, as the fruit of this, into unity with one another. Christ prayed for them, "That they all may be one; as Thou, Father, art in Me, and I in Thee, that they also may be one in Us, that the world may know that Thou hast sent Me, and hast loved them, as Thou hast loved Me" John 17:21,23. His constant prayer for them was that they might be sanctified through the truth, and He prayed with assurance, knowing that an Almighty decree had been given before the world was made. **Read** chapter 3, Training the Twelve.

*We should come into a position where every difference will be melted away. **If I think I have light, I shall do my duty in presenting it. Suppose I consulted others concerning the message the Lord would bine me give to the people; the door might be closed so that the light would not come to them. Suppose I consulted with the brethren in Battle Creek, and** "the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, saying, Blessed be the King that cometh in the name of the Lord: peace in heaven, and glory in the highest. And some of the Pharisees from among the multitude said unto Him, Master, rebuke Thy disciples. And He answered and said unto them, I tell you that if these should hold their peace, the stones would immediately cry out." Review and Herald, February 10, 1903. {7T 164.1}*

"Verily, verily, I say unto you, He that believeth on Me (not with a fluctuating faith, but in the only-begotten Son of God, and a personal Saviour), the works that I do shall he do also; and greater works than these shall he do; because I go unto My Father. And whatsoever ye shall ask in My name, that will I do, that the Father may be glorified in the Son." This promise the disciples held fast by faith, and on the day of Pentecost it was graciously fulfilled by the Lord. They were bidden not to have a hesitation till they had been endued with power from on high. They therefore remained in Jerusalem, fasting and praying. They emptied from their souls all that was displeasing to God, and they had a time of refreshing from the presence of their prayers being so sure. And when they were emptied of self, Christ filled the vessels. The Holy Spirit came upon them, and filled all the house where they were sitting. Then was the promise fulfilled, "If ye love Me, keep My commandments. And I will pray the Father, and He shall give you another Comforter, that He may abide with you forever." 357, January

ZOHAR PSALMS A PRAYER BOOK AND TEACHING FOR WORLD UNITY AND PEACE

zohar psalms a prayer pdf

The Zohar (Hebrew: ×–Ö¹×"Ö·×¨ â€¬, lit. "Splendor" or "Radiance") is the foundational work in the literature of Jewish mystical thought known as Kabbalah. It is a group of books including commentary on the mystical aspects of the Torah (the five books of Moses) and scriptural interpretations as well as material on mysticism, mythical cosmogony, and mystical psychology.

Zohar - Wikipedia

These collection of quotes from the Zohar from the section about parsha Mishpatim all discuss the final 70 years leading up to the final redemption (geula).We present them here in the order they appear in the Zohar:

The Zohar Explains the Final 70 Years until the Redemption

It was replaced by a predecessor of the Hebrew letter He. ×" â€¬.. The same word is used in Arabic: Ù‡ÙŽÙ„Ù•Ù‘Ù„Ù' â€Ž, translit. hallil, lit. 'praise!' (or ØªÙŽÙ‡Ù'Ù„Ù•ÙŠÙ„, tahlÄ«l, 'praising'). Holy days. Hallel consists of six Psalms (113â€"118), which are recited as a unit, on joyous occasions including the three pilgrim festivals mentioned in the Torah, Pesach (Passover), Shavuot, and ...

Hallel - Wikipedia

10,3 Elijah and the Messiah in the Jewish prayer book, the Siddur 151 10,4 Penuel, the Angel of the Lord, the Angel of the Covenant, the Prince of the Countenance and the Lord