

Artscroll Tehillim



ARTSCROLL TEHILLIM

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This psalm 118 is the last in the series of the Egyptian hallel, it is read in full the days of recitation of the hallel, the last ten verses are even read twice.. Is one of six psalms (113-118) of which Hallel is composed. On all days when Hallel is recited, this psalm is recited in its entirety, with the final ten verses being recited twice each.

Psalm 118 - Wikipedia

Background and themes. The Midrash states that Psalm 91 was composed by Moses on the day he completed the building of the Tabernacle in the desert. The verses describe Moses' own experience entering the Tabernacle and being enveloped by the Divine cloud. Midrash Tehillim and Zohar teach that Moses composed this psalm while ascending into the cloud hovering over Mount Sinai, at which time he ...

Psalm 91 - Wikipedia

Judaica and Hebraica Booksellers in Great Britain and Eire, world-wide and on the Internet.

Judaica & Hebraica Booksellers - nationalfinder.com

Support Groups. American Friends of PUAH. Counseling and supervision for infertility challenges. Call: (718) 336-0603 or (718) 440-5114. A.T.I.M.E. (A Torah Infertility Medium of Exchange)

Hakhel's Gemach List for 5779

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The Meaning of a Bracha. The Jewish day is punctuated with the recital of a variety of blessings (in Hebrew, Bracha; plural brachot). These blessings serve a variety of spiritual purposes:

16. Blessings - The Jewish Website - aish.com

Fifty and Forty-nine-Year Cycles.. There is a dispute, in Arachin 12b, between R' Yehuda and Rabbanan.

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According to R' Yehuda, the Yovel year, the 50th year of the 50 year Jubilee cycle, counts as the first year of the next 50 year cycle. Therefore, the cycle is really 49 years with the 50th/1st year being a Yovel. Rabbanan, however, hold that the cycle is actually 50 years and only after the ...

Septennial (Shmita - שְׁמִטָּה) Torah Cycle - The Watchman

Serie di versetti recitati durante Pesukei Dezimra, prima di Ashrei. La preghiera "Ashrei" una rappresentazione dell'esaltazione dei Nomi di Dio sia in cielo che in terra. La sequenza di Yehi kevod con Ashrei "Ashrei" significativa: simbolizza la connessione di una relazione interiore dove Dio aiuta e conforta e la Cui benevolenza ci "Ashrei" sempre accanto.